

# RESURRECTION ROMAN CATHOLIC PARISH

## OCT 20, 2019

3155 Windsor Park Road - Regina, SK S4V 3B1  
Phone: 306-352-0800 Fax: 306-352-0999  
Email: office@resurrectionparish.ca  
Summer Office Hours: Monday to Friday, 9:00 a.m. to 4:00 p.m.

Welcome

**World Mission Sunday is on the penultimate Sunday in October each year. It's the one Sunday in the year when the entire global Church comes together to support mission. And every single donation from these worldwide Masses goes to support churches, hospitals, schools and vocations in countries where the Church is new, young or poor.**

**Every Catholic community, in every country, sends a powerful message of faith, hope and love on this special day.**

**This is our chance to show love and solidarity to our global Church family. Through our prayers, we support missionaries everywhere in spreading the Good News. And by donating we respond to Christ's call to feed the hungry and clothe the naked.**

## WORLD MISSION SUNDAY - 2019



**Baptised  
and sent**



### This Weeks Readings

TWENTY-NINTH SUNDAY OF ORDINARY TIME

Exodus 17.8-13  
2 Timothy 3.14 - 4.2  
Luke 18.1-8

## MASS TIMES

**SAT 5:00 pm**  
**SUN 9:00 am & 11:00 am**

MON No Mass  
TUE No Mass  
WED 8:15 am Rosary with Lay Liturgy  
THU 8:15 am Rosary with Lay Liturgy  
11:00 am Liturgy at Green Falls Landing  
FRI 8:15 am Rosary with Lay Liturgy

Mass Intentions can be requested Welcome Desk or the Parish Office. Due to the high number of requests some may be celebrated at other parishes.

## INFORMATION

### BAPTISMS

For infant baptism, pick up a registration package at the welcome desk. For children 7 and older, call the parish office. The baptism package can be picked up at the welcome desk. Registration is required prior to the preparation class and you must be a registered member of Resurrection Parish.

### RECONCILIATION

Offered prior to all Mass times or by appointment by calling the Priest

### ANOINTING OF THE SICK / MINISTRY TO THE SICK

Please call the Parish Office to arrange for anointing for someone who is seriously ill, preparing for surgery or home-bound. We can visit upon request

### MARRIAGE

Please contact the Priest to make arrangements *at least nine months in advance*

### SACRAMENTS

Confirmation/First Eucharist is available to children in grade 2 or older and offered during winter. First Reconciliation is available to children in grade 4 or older and offered during fall. Any questions contact the sacrament coordinator at sacraments@resurrectionparish.ca

### MASS INTENTIONS

If you would like to arrange for Mass Intentions, contact our office during office hours or our Welcome Desk on the weekend.

### FUNERALS

Our staff are able to assist you during this difficult time. Once you have contacted the funeral home, please call the Parish Office to plan the funeral Mass and other arrangements

### PARISH REGISTRATION

Registration forms are available on the Resurrection website, at the parish office or at the Welcome Desk. Please notify the Parish Office of any address changes.

### HOSPITAL CHAPLAINS

Hospital chaplains visit patients and their families to address any spiritual needs, to pray, to provide a friendly face and comforting presence, to talk about people's fears and concerns, to bring Communion, and to contact a priest for anointing of the sick.

Pasqua Hospital: 306-519-1380  
Wascana Rehabilitation Centre: 306-530-6511  
General Hospital: 306-519-1405

Resurrection Parish

Pastoral Team

Father Rick Krofchek (306-352-0988)

Father Arpee Urquico - Deacon Joe Lang - Seminararian Chris Lindenbach

## Choose Life: For the Victims of Violence

"I came that you may have life, and have it abundantly" (Jn 10:10b). Today in our world, all we need to do is watch the news and we can see how people are unable to live this kind of life due to violence. Peoples' dignity is infringed upon in many ways. There are wars and genocides all around us, unlawful and unjust incarcerations, stories of survivors from sexual, mental, physical, and verbal abuse, and over 68 million refugees worldwide. The suicide rates are rising, especially in our northern Indigenous communities, and there are many other examples of violence in our world. How are we to respond as Christians?

"Do not be afraid," is the most common phrase throughout the Bible. We have to pray, for peace of course, but we are called to be advocates for peace as well. St. Theresa of Avila stated that "Christ has no body now but yours...Yours are the eyes through which he looks compassion on this world. Yours are the feet with which he walks to do good. Yours are the hands through which he blesses all the world..." We have to act as Christ did, serving and loving others. Like the poor widow, we are asked to give, not merely out of our abundance, but so that others can be taken care of (Mk 12:41-44).

If we take seriously Jesus' proclamation in John 10, and St. Theresa's prayer, we need to strive for the development of human life. The Catechism tells us that we need peace to achieve this. "Peace is not merely an absence of war, and it is not limited to maintaining a balance of power...[but] peace is the work of justice and the effect of charity."

## YOUTH PROGRAMMING

**Kids Alive** - Kids Alive will begin on October 27th, all those in grades K-5 are invited to come and join us for an afternoon of snacks, fun and faith studies! So get your kids excited for an awesome year! The first afternoon runs from 2-3:30 and runs the last Sunday of every month until May 24h. Registration is preferred, for more info, contact Natalie at youth@resurrectionparish.ca

**Jump** - Jump will begin on October 21st, all those in grades 6-8 are invited to come and join us for an evening of food, fun and faith studies! The first evening runs from 7-9pm and runs every 2nd Monday until May 25th. Registration is preferred, for more info, contact Madison at youth@resurrectionparish.ca

**Higher** - Higher will begin on October 28th, all those in grades 9-12 are invited to come and join us for an evening of food, fun and faith studies! The first evening runs from 7-9pm and runs every 2nd Monday until May

**Youth program registration is available at the Welcome Desk or online via our web-site**



It's getting to be that time of year again. Resurrection Parish is once again looking for donations of (nut-free) candy to help out with our Halloween festivities in the hall on the evening on Oct. 31st. Please drop donations off at the office or at the Welcome Desk after any of the Masses.

*Thank You*



## FINANCIAL UPDATE

Year-to-Date Financial Update	
30-Sep-19	
Sunday Collections	
Envelope Collections	\$ 267,455
Pre-authorized Giving	295,615
Loose Collections	34,838
Donations	65,107
Other Revenue	189,929
Total Revenue	\$ 852,944
Less: Total Expenses	\$ 814,983
<b>Surplus</b>	<b>\$ 37,961</b>
<b>Remaining Debt as of Sep 30, 2019</b>	<b>1,536,950</b>



CWL Pasta Supper Saturday November 2 after the 5:00 pm All Souls Mass. Cost is a free-will donation.

Knights Pancake Breakfast, Sunday November 3 after the Masses. Cost is a free-will donation.



## RCIACORNER

Who is Jesus?

This week we looked at the man Jesus, the Son of God, one third of the Holy Trinity. We know that Jesus has told us who he is "the way, the truth and the life" (John 14:6), but what does that mean to us as we go about our everyday lives?

Have you ever thought about your response if you had been Peter when Jesus asked "... 'But who do you say that I am?' ..." (Luke 9:20)

Questions? Contact: rcia@resurrectionparish.ca or Danica Love @ (306)789-7628

This surplus at September 30, 2019 is attributed to positive trends in both Revenue and Expense categories:

✓ Daily Revenues = \$3,125 (2% higher than Budget)

✓ Daily Expenses = \$2,985 (5% lower than Budget)

**Thank you for your continued generosity!**



Join the Resurrection Parish FlockNote system  
Text our parish online to 514-900-0130



**Knights of Columbus - Winter Clothes Collection** - The Knights of Columbus are collecting gently used (or new) winter clothing (items in need are coats, mitts, toques, scarves, boots. etc. ) for distribution to local schools and other venues. Please drop them off in the boxes provided in the gathering space. If possible wash or clean the articles prior to drop off and mark the bags as such. Your gift of love and warmth will be greatly appreciated by others this winter.

## Weekend Mass Ministry

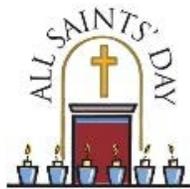
**Sign-up is now open until October 31st.**

Our next schedule is from November 30, 2019 until May 31, 2020

We are in need of approximately 100 ministers each weekend - Greeters, Ushers, Altar Servers (for youth), Children's Liturgy Leaders (Adult Leader and Youth Assistant Leader), Proclaimers, Eucharistic Ministers, PowerPoint and Sound Operators, Welcome and Information Desk Host or join Music Ministry in one of our choirs. See more information about these ministries on our web-site or stop by the Welcome Desk

**Sign up at:**

[www.rotundasoftware.com/ministry/resurrectionministry](http://www.rotundasoftware.com/ministry/resurrectionministry)



**All Saints' Day**  
**Friday, November 1**  
**Mass at 8:15 am**

Celebrate the great heroes of our Church!



**All Souls' Day**  
**Saturday, November 2**  
**Mass at 5:00 pm**

We gather to celebrate our faithful Departed who rejoice in the Resurrection of Jesus. *Reception to follow after Mass. Please sign the Memory Book in the gathering space.*

**RESURRECTION PARISH HARVEST SUPPER**  
**October 27th**

**2 Sittings 4:30 (SOLD OUT) & 6:30**

**Advance Tickets Only**

**Adults \$15, Youth 10 & Under \$10, Preschool Free**



**Be Baptized and Sent on Mission in the World!** Today, World Mission Sunday, in this Extraordinary Missionary Month, we are called to personal encounter with Jesus Christ alive in the Church, and to offer, through this Eucharistic celebration, our prayers and our generous financial support, through the Society for the Propagation of the Faith, to continue the mission of Jesus. Today we are "sent" out to witness to Mission in the world through our prayers and personal sacrifices for our brothers and sisters around the world. As little as... -> \$25 helps support a catechist for a month in remote Latin America -> \$75 provides for the work of religious Sisters caring for orphaned children in Africa -> \$100 assists poor children in boarding schools in Asia As always, your prayers are your most treasured gift to the Missions. Your prayers and financial help, offered today, WORLD MISSION SUNDAY, support mission priests, religious Sisters and Brothers, and lay catechists who are Christ's witnesses to a world so in need of His healing, love, and peace.



**OUR PARISH HAS AN ACTIVE PRAYER MINISTRY CONSISTING OF 50+ MINISTERS.  
IF YOU HAVE A PRAYER REQUEST PLEASE CONTACT:**

Sharon Schauerte - Ph 306-586-9143

email [Sharon\\_schauerte2@hotmail.com](mailto:Sharon_schauerte2@hotmail.com)

**PRAYTOGETHER**

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# Archdiocese of Regina *Bulletin*

October 20, 2019

29th Sunday in  
Ordinary Time

## **This month begins Reverence for Life Month within the Archdiocese of Regina.**

This year we will be posting all our Reverence for Life materials on our Facebook page and on the Archdiocesan Reverence for Life page, which can be found under Ministries and Services, Social Justice. Please follow up on Facebook by searching "Archdiocese of Regina".

Any questions or concerns please contact Tashia Toupin at [ttoupin@archregina.sk.ca](mailto:ttoupin@archregina.sk.ca)

The Flourishing Congregations Institute was established at Ambrose University to explore and describe church attenders', leaders', and experts' perspectives on the variables that account for flourishing within Catholic, mainline, and conservative Protestant congregations in Canada. You can be a part of the continued research by participating in the survey at this link.

<https://tinyurl.com/fc236c>

The survey takes about 15-20 minutes to complete. You can stop and return to it if you can't complete it in one sitting.

For more information, or if you have questions, please contact Amanda Trainor at the Archdiocese of Regina 306-352-1651 ext. 230 or [atrainor@archregina.sk.ca](mailto:atrainor@archregina.sk.ca)

## **The Canadian Council of Churches celebrates its 75th anniversary in 2019**

To mark the event we're hosting "Christians in Canada Today" -- a cross-Canada live-streamed event featuring dialogue with prominent church leaders interacting with participants across the country.

In Regina, we'll be gathering at the Living Spirit Centre, 3018 Doan Drive, from 10:30 am to 1:30 pm on Saturday, October 26th. We begin with worship together at 10:30 am, followed by the live-stream event from 11 am - 1 pm, and ending with lunch together. Lunch will be provided, with donations appreciated.

Local hosting by the Regina Council of Churches and the Living Spirit Centre. Contact Rev. Amanda Currie at [revfpc@sasktel.net](mailto:revfpc@sasktel.net) if you have questions.

**Archdiocese of Regina Weekly Report**  
Sign Up now at

[www.archregina.sk.ca/news](http://www.archregina.sk.ca/news)

This week's top local stories, parish and diocesan events, and national and international news of Catholic interest delivered to your in-box every Friday!



**Thinking Faith**  
With Eric Gurash  
and  
Dr. Brett Salkeld

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The Archdiocese  
of Regina

## **TF161: Resisting Throwaway Culture with Dr. Charlie Camosy - Part 3**

In this part three of four Dr. Brett Salkeld and Deacon Eric Gurash sit down with Dr. Charlie Camosy of Fordham University to discuss issues of sex and sexuality, reproductive biotechnologies and abortion. They'll examine the ways

our throwaway culture affects our approaches to these issues and examine how the principles of a consistent life ethic can lead us to healthier approaches and discussions. Resistance may not always be futile, this week on Thinking Faith!

<http://thinkingfaith.libsyn.com/tf161-resisting-throwaway-culture-with-dr-charlie-camosy-part-3>

## **Archbishop's Appeal**

Many have referred to St. Paul as "The Persistent Apostle." Thus, Paul serves as a great example and model for what is laid out for us in all the readings for this 29th Sunday in Ordinary Time. Persistence and its importance to people of faith is an intricate part of each of the readings. The conversion of Paul is recounted six times in scripture — three times in the Acts of the Apostles and three times by Paul himself in his letters. The intensity and the persistence of Paul's faith lead us to see how important persistence is to live our life as disciples of Christ. From the persistence of Moses in the first reading from Exodus, to Paul's urging us to "be persistent" in his letter to Timothy, to the Parable of the Persistent Widow in the Gospel from Luke, we are advised that we should always pray and never give up, work for good even when it seems nothing's changing, give even if our giving is too little to be significant. The turtle wins the race in the 'Turtle and the Hare', very slow in his little steps, but persistently moving forward without let up towards the finish line. No matter how little we can afford to share in the Archdiocesan Annual Appeal, but done lovingly and consistently, we are confident that God will multiply it with overflowing for His purpose. Perseverance is a hallmark of a disciple of Christ. Good Christians know that living in that way is not always easy and comfortable. Yet with the grace of God, the strength to both live that way and to fulfill Jesus' call to carry our lives as disciples of Christ is both possible and a path to great joy and happiness. <sup>[Adapted</sup>

from <http://www.catholicsteward.com> – Printed with permission]

# BULLETIN BOARD

## RCSD Distinguished Alumni Nominations

The Regina Catholic School Division theme is, "Let Your Light Shine." This theme is based on Matthew 5:16, which says, "In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven." We believe our alumni are doing good works, letting their lights shine before all the world, and giving glory to our Father in heaven. Because we feel so strongly that our alumni are following Matthew's gospel, we want to recognize those who are outstanding representatives of Regina Catholic Schools.

In May 2020, the Regina Catholic Schools Distinguished Alumni Program will recognize our second year recipients. Do you know a graduate of our school division who is letting their light shine boldly? We invite you to nominate them. We are accepting nominations now; the deadline for nominations is Monday, November 25, 2019. More details and nomination forms are online now at [www.rcsd.ca/Board/DistinguishedAlumni](http://www.rcsd.ca/Board/DistinguishedAlumni). Thank you for helping us identify those who are spreading the word of God beyond the halls of our schools. We are proud to be able to honour those who are making a difference, a difference which began in the Regina Catholic School Division.

## Steve Bell at Holy Child Parish, Regina

Holy Child Social Justice Committee is hosting Christian Singer Storyteller, Steve Bell on Sunday, Nov. 10, 7 p.m. Tickets: \$20 Available at Holy Child Parish Office, Burns Hanley or [stevebell.com](http://stevebell.com)

## Holy Rosary Oktoberfest Fundraiser

BOOK THE DATE- Oct 26, 2019: It's that time of year again. Come join your Cathedral community for a night of great food, live music, silent auction and much more! Tickets sold every Sunday after Mass, and available at the Parish Office and at Burns- Hanley for \$30.00 a person.

## Holy Trinity Parish Fall Turkey Supper

Sunday, October 20, Holy Trinity Church, 5020 Sherwood Drive, Regina – Meal served continuously 5 to 6: 30 pm. Advance Tickets only from Holy Trinity office (306) 543-3838 or after weekend Masses. Adults \$20; Youth (age 6 to 12) \$10; Children (5 & under) free. Take out meals available \$20. Catered by Charlotte's (Moose Jaw).

## Holy Cross Parish Harvest Supper

Holy Cross Parish' Harvest Supper, Sunday, October 20, 2019. Two settings at 4:15 and 6:30 p.m. at Resurrection Parish Hall, 3155 Windsor Park Road. Cost: Adult - \$15.00, Children (6 -12) - \$10.00, Children (5 and under) – Free. Menu includes: turkey, ham, mashed potatoes, gravy, dressing, turnip, cabbage rolls, coleslaw, mixed vegetables, cranberries, buns, dessert, ice cream, coffee, tea and juice. Wine will also be available. Tickets on sale after all Sunday Masses or call Wayne & Trudy Rutten at 306-789-8151 or call Holy Cross Office at 306-347-0929

## St. Joseph Parish, Moose Jaw Fall Supper

Sunday, October 27, 2019. Sittings: 4:00 p.m. and 6:00 p.m. St. Joseph Church Hall, 1064 - 3rd Ave NW, Moose Jaw. Cost: Five and Under – Free, Ages 6 to 11 - \$8.00 - Adults - \$15.00. For tickets: Contact Marcel Gagnon at [mlkceb@shaw.ca](mailto:mlkceb@shaw.ca)

## St. Joseph Parish, Canora Fall Supper

Sunday, November 3, 2019. Sittings: 4:00 - 6:30 p.m. St. Joseph Church, 201 – 4th Ave. E. Canora. Cost: Five and Under – Free, Ages 6 to 11 - \$7.00 - Adults - \$15.00. Everyone is invited.

## Employment Opportunities

### [-Bookkeeper/Accountant – St. Peter's Parish, Regina](#)

St. Peter Parish is looking for a bookkeeper/accountant. More details can be found on the employment section of the Archdiocese of Regina website <https://archregina.sk.ca/employment> or contact St. Peter's at [stpete@sasktel.net](mailto:stpete@sasktel.net). Applications are due by Monday, Oct. 28, 2019.

### [-Director Position – Birthright Regina Inc.](#)

Birthright Regina has been providing love, support and hope to women facing unplanned pregnancies for over 50 years. All Birthright Services are free and confidential. Our motto is, "It is the right of every pregnant woman to give birth, and the right of every baby to be born."

The Director provides leadership in achieving the organization's mission and directing the day-to-day operations in the office. She works with the Board of Directors to achieve the organization's mission, annual goals and objectives, as well as directing the volunteers toward the achievement of these goals. Some responsibilities are meeting with women seeking the services of Birthright, recruitment and training of volunteers, community relations, involvement in school presentations, and a role, along with the Board, in fundraising. The Director is required to work 15 hours per week. The position could be a volunteer position or paid by an honorarium. Please send your cover letter and resume to [birthrightregina1771@gmail.com](mailto:birthrightregina1771@gmail.com)

### [-Pastoral Assistant -St. Martin de Porres Parish](#)

A part-time Pastoral Assistant who is a practicing Catholic familiar with sacraments and liturgy. The successful candidate will be directly responsible to the Pastor for the religious faith formation of the parish family and where appropriate, the St. Matthew School community. The position involves collaboration with the Pastor, Pastoral Team, Sacrament Coordinator and parish groups. A full job description can be found on St. Martin's website: [www.stmartindeporresregina.com](http://www.stmartindeporresregina.com). Preference will be given to those with a background in religious studies or lay ministries. If you're interested, please send your resume to [stmartinpersonelcommittee@gmail.com](mailto:stmartinpersonelcommittee@gmail.com), or mail it to St. Martin de Porres 4720 Castle Rd, Regina SK, S4S 4X1. Attention: Lynda and Lisa. The closing date for application submissions is Sunday, October 20th. Thank you for your interest, only applicants selected for interviews will be contacted.

### [-Sacramental Coordinator - St. Martin de Porres Parish](#)

A Sacrament Coordinator who is a practicing Catholic familiar with sacraments and liturgy. The successful candidate will be directly responsible to the Pastor for the religious sacramental preparation of our parishioners. The position involves collaboration with the Pastor, Pastoral Team, and Pastoral Assistant. A full job description can be found on St. Martin's website: [www.stmartindeporresregina.com](http://www.stmartindeporresregina.com). Preference will be given to those with a background in religious studies or lay ministries. This is a causal position with work needed when sacramental preparation is required throughout the year. If you're interested, please send your resume to [stmartinpersonelcommittee@gmail.com](mailto:stmartinpersonelcommittee@gmail.com), or mail it to St. Martin de Porres 4720 Castle Rd, Regina SK, S4S 4X1. Attention: Lynda and Lisa. The closing date for application submissions is Sunday, October 20th. Thank you for your interest, only applicants selected for interviews will be contacted.

Archdiocese of Regina

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# THE ARCH



ARCHDIOCESE OF REGINA CATHOLIC HERALD

VOLUME 22 NUMBER 1

AUTUMN 2019



## ***Who does God care for, and where and when does God show that care?***

As Catholics, we trust that the answer is for everyone, everywhere, and always. Our faith is a conviction that the Risen Lord goes in search of all of us, and of all those who are wounded, broken, and cast aside. And He comes to find and transform us through God's redeeming grace, overcoming darkness with light and hatred with love. As God brings about change in us, we are called to be agents of transformation and love for others.

The opportunity to help change our world is always within our grasp. It often begins with opening our eyes to see who God has placed on our path. With eyes of faith, we can also trust that God has been at work in our midst all along, waiting for us to join Him.

As an Archdiocese, with all our limitations and our failings, we strive

to put ourselves at the service of God's work, both within our parishes and in our outreach beyond them. This is why the Archbishop's Annual Appeal is so important – and why your ongoing support matters so much. It is your generosity to the Appeal that allows so much of this transformation to happen.

Donations to the Archbishop's Appeal – of absolutely any amount – help fund the ministries and community programs that share Christ's love with those around us. This is the work of our Lord, the work to which He invites us to join Him. Come as you are, wherever you are from, and let us join in the transforming work of the Lord together.

Making the decision to share your time, talent, and treasure is a uniquely personal one – something that I truly invite you to prayerfully consider. There

are so many ways to be life-giving agents of change, and I understand that you might have questions about the Appeal.

**Questions like...** "I can't contribute much, will my gift really make a difference?" or "What kind of work would my gift make possible?"

Every donation to the Archbishop's Appeal – no matter how big or small – makes a meaningful difference.

This year we are blessed to share four powerful stories of transformation, all related to your contributions to the Appeal;

### **From Darkness to Light: Rik's Story**

*"Could God ever love a man like me?"*  
After 34 years in prison and a lifetime

## TRANSFORMING CONT'D



of pain, Rik McWhinney was a man in need of deep healing and friendship. And through compassion and caring, he found peace and acceptance in his life beyond bars.

Rik's life took him through hell and back, and in his baptism he found rest in Christ's abiding love. On this extraordinary journey of transformation, he was blessed by those who accompanied him, and became a blessing in return.

Your donations fund ministries and programs like Friends on the Outside (FOTO), an organization that works with inmates and former inmates to provide comfort, care, friendship, and forgiveness.

### From Need to Comfort: Sherrie's Story

*"It was like the sun coming up... I had been in the dark for so long."*



Longterm illness can be a lonely battle, but thanks to the warm and welcoming environment at Wascana Centre, Sherrie Bigg found a place where she felt at home.

At Wascana Centre, Sherrie would make a treasured new friend – and through this friendship with the Hospital Chaplain, she would also grow into a relationship with God. Despite her illness, Sherrie has found a new kind of peace and love she never knew was possible.

Sherrie's moving testimony shares the hidden experiences of many who are blessed by Hospital Chaplaincy. In her words, this program opened her world like the sun rising over a mountain.

### From Doubt to Faith: Father Parker's Story

*"Maybe the grace of baptism is real."*



A single moment can change your life forever. For Father Parker Love, this happened twice. First, in witnessing his father's transformation through baptism. And second, in surviving an accident that left him paralyzed.

St Paul reminds us not to be conformed to this world, but to be transformed by the renewing of our minds (Rom 12:2). Sometimes God transforms us in ways we would never expect. For Father Parker, this transformation was from doubt to faith, from brokenness to healing, from trusting in his own gifts to relying on God's grace.

### From Belief to Faith in Action: St. Wenceslaus and Gerald's Story

*"The church as a whole is important to us."*

Every year, the town of Gerald, Saskatchewan gets a little smaller. But within the walls of St. Wenceslaus, the town's only remaining gathering place, the love of Christ continues to be a binding force.

The parishioners of St. Wenceslaus



are doing what Catholics across our diocese strive to do every day: let Christ's love transform their families and communities. They also have a deep understanding of the life-giving relationship between their parish, the Archdiocese, and the larger Catholic Church.

Ministries and programs like Friends on the Outside (FOTO), Hospital Chaplaincy, formation of seminarians, priests, and deacons, and the life-giving relationship between local parishes and the work of the larger Church help to transform lives every day.

More details about each of these stories will be featured in the videos shown in parishes this Fall. These same videos along with more information about this year's appeal, and an opportunity to donate can be found online at <https://archregina.sk.ca/giving-how-donate/archbishops-appeal>

### I invite you to read, to listen, and to pray.

Thank you for all that you have helped to make possible. I thank God for you and with you. And I encourage you to look into what the Annual Appeal will allow us to do in the year ahead and join us on this journey of transformation.

God in Christ leads us from doubt to faith, from discouragement to joy, from darkness to light and from death to life. Let us rejoice in it, and let us find ever new ways of putting ourselves at the service of that great work.

**Thank you and God Bless,**  
**+Donald Bolen,**  
**Archbishop of Regina**

## CHURCH OF OUR LADY, MOOSE JAW SHARES THE JOURNEY

By Michele Yeager – Church of Our Lady (Moose Jaw) Social Justice Committee  
with files from [www.devp.org](http://www.devp.org) and [www.vaticannews.va](http://www.vaticannews.va)

Church of Our Lady (Moose Jaw), closed the 2019 SHARE THE JOURNEY Development and Peace campaign with a short outdoor walk before Mass on Saturday and Sunday. Those who could not walk added their prayers for those forced to flee their homes.



Launched in Rome in September 2017, the Share the Journey campaign is more than just an initiative to raise awareness on migration issues. Rather, Pope Francis has urged the faithful to undergo a true transformation of the heart. Faced with a culture of indifference that confuses minds and stifles hearts, he has invited Catholic around the world to build a culture of encounter - a culture of mercy and compassion.

Participants in the event at Church of Our Lady in Moose Jaw were met with signs along their route asking walkers to consider questions faced by forced migrants: Who did you leave behind? Will your children be safe? What did you leave behind?

For Pope Francis, the need for building this sort of awareness moves beyond

just recognizing the plight of the more than 70 million migrants and displaced persons in the world today. "It's not just about migrants: it is about our fears. The signs of meanness around us heighten our fears of the other, the unknown, the marginalized," Francis said in his May 27, 2019 address honouring the World Day of Migrants and Refugees.

"The problem is," Francis continued, "when they condition our way of thinking and acting to the point of making us intolerant, closed and perhaps even – without realizing it – racist. In this way, fear deprives us of the desire, and the ability to encounter the other, the person different from myself; it deprives me of an opportunity to encounter the Lord."

One participant in the brief pilgrimage at Church of Our Lady said the journey was profound and sparked good conversation. At one point the sidewalk was blocked by a sign that said BORDER CLOSED and people were forced to find another, longer

route. Another participant recognized the challenges faced by refugees who are not in control of the journey they've been forced into. Walking without a jacket on a cold and chilly evening she remarked, "real migrants don't get to choose their weather."

In total approximately 180 walkers and 32 km were added to the Canadian total on the Development and Peace, Share the Journey website at [www.devp.org/en/education/fall2018/walk](http://www.devp.org/en/education/fall2018/walk). With an initial goal of 40, 0075 kilometers at the start of the campaign, the site currently lists a total of 68, 931.68 km achieved across the whole of Canada.

## 100TH ANNIVERSARY CELEBRATIONS. ST. IGNATIUS, KENDAL

By Marianne Bast

On Saturday night, June 15th, former parishioners gathered at St Ignatius Church in Kendal to celebrate the parish's 100th Anniversary and to attend the annual cemetery Mass. We gathered to pay tribute to our ancestors for their strong faith, their desire to build a church and parish and their perseverance and strong will which allowed the parish to succeed for 100 years.

The Mass was held inside the church instead of at the cemetery because

of the cool, damp and windy weather although the weather didn't dampen the spirit of those faithful parishioners due to the lively polka Mass.

After the celebration of the Mass, Father Joy along with many of those in attendance proceeded to the cemetery where he blessed the graves of our deceased family members, which was then followed by lunch and fellowship in the church basement.

As a former parishioner and someone who grew up attending St. Ignatius



Parish, a heartfelt thank you to the organizing committee and all those that worked to make the anniversary a success. It is also very comforting and heart-warming to see how well you care for the church, the church grounds and the cemetery.

## TRINITY MANOR WESTERRA



*By Alison Bradish*

Regina and surrounding area seniors have a new option when it comes to choosing a home.

Following in the footsteps and design of its sister home in Saskatoon, Trinity Manor Westerra in Regina opened in June, and according to Executive Director Tricia Engel, the residence is first and foremost a Catholic Health Facility dedicated to helping seniors live to the fullest.

“Our facility here is modeled after the one in Saskatoon, which has been hugely successful. We’ve replicated a lot of the features,” says Engel. “We are looking to provide piece of mind for our residents. A sense of security and safety is very important,” added Engel referring to the state-of-the-art facility, and what it offers seniors in terms of safety systems in each suite and 24-hour on-site staff.

The Saskatoon facility to which Engel is referring is Trinity Manor at Stonebridge which opened its doors five years ago. Since then the Saskatoon facility has been in high demand, says Suzanne Turmel, Executive Director of the Stonebridge home. “We are very successful, we don’t advertise, it is by word of mouth. We provide excellent care,” she said, noting that currently she has to turn people away daily because there are no suites available.

Turmel credits the success of the Saskatoon home to good nursing care, and the fact that all staff are licensed care givers. She also says there is an atmosphere of welcome. “We make sure we answer the needs of our residents. They are not a number. It’s an extremely caring community. People feel that it’s their home, not a place they have to go to live, but their home.”

Although the Trinity Manor Westerra in Regina has not experienced the same influx of residents as the Saskatoon facility has, Engel knows what it has to offer will benefit Regina seniors in the way it has for those in Saskatoon. The facility is still just a few months old, but the staff and services are there and ready to support seniors who are making Trinity Manor Westerra their home. “We want to support them in living the best quality life that they can live.... We do that by providing programming that includes health and wellness, recreation, fitness, hobbies, weekly outings,” says Engel.

She adds that what is important to seniors and those who love them, is to support residents in maintaining their independence. They do not separate couples and they offer residents care based on their needs.

Residents can enjoy amenities such as a saltwater pool, meals prepared by a Red Seal chef and a licensed bistro and coffee lounge.

Different options are available for seniors including lifetime leases or rental options.

The facility offers daily Mass in its Chapel, and although it is Catholic run, the home itself is open to people of all faiths. There are several priests and religious who now call Trinity Manor Westerra home.



*Alison Bradish lives in Moose Jaw with her husband and two children.*

*They attend St. Joseph’s Parish. She earned Bachelor of Arts in Journalism at the University of Regina. She is naturally curious about local and world events. She writes from her home where she strives to bloom where she is planted. She often feels pulled to the topics of religion, education and politics*

## RAMA'S 78TH ANNUAL PILGRIMAGE

By Mary Kowalyshyn

Over 1000 pilgrims took part in the 78th Annual Pilgrimage at Our Lady of Lourdes Shrine in Rama on August 14 & 15. The Celebration of the Feast of the Assumption of The Blessed Virgin Mary began at 3:00 pm with the Chaplet of Divine Mercy and Stations of the Cross led by

Rev. Fr. Michal Pajak OMI (Sturgis) with Carol Hauber (Sturgis) assisting with readings and singing. Private confessions took place after supper and the Filipino Choir from Yorkton sung Hymns of Praise to Mary.

Before the Mass, commentator, Mary Kowalyshyn, welcomed the walking pilgrims on behalf of St. Anthony's Parish. It was the first time that a walking pilgrimage was organized from Yorkton by Deacon Dave Hudy of Melville. The pilgrims entered carrying a wooden cross after a four-day trek.

Thirteen priests representing the Dioceses of Saskatoon, Prince Albert, and Regina concelebrated with the Archbishop of Regina, Don Bolen, along with Deacon Wesley Turton of Spruce Grove, Alberta. Fr. Michal Pajak OMI welcomed all the priests. Archbishop Don explained in his homily the reason why we celebrate the Feast of the Assumption stating, "God desires to lead us to salvation, and indeed has created us for that purpose. If that is true of all of us, that God holds that desire, how clear that it would be true of Mary, that it would please the Father to give Her the Kingdom. And that is what we celebrate in the Feast of the Assumption." The dogma of The Assumption also states "that the Immaculate Mother of God, the ever-virgin Mary, having completed the course of her earthly life, was assumed body and soul into heavenly glory." Stating further, "Mary's Assumption is a sign and reminder of what we are all called to become."

St. Anthony's Choir sang for the Holy Mass. Over 50 participated in the International Living Rosary at the end of the Mass. The candlelight procession followed up the hill making five significant stops for prayer. Then Exposition and Adoration of The Blessed Sacrament till midnight concluded the first day of the celebration. The beauty and peacefulness of the Shrine were embellished as candles flickered throughout the night.



August 15 began at 8:30 am with "Godzinki" sung by Rev. Fr. Andrew Sowa OMI from St. Henry's Church in Melville. Polish Mass followed this with Fr. Michal Pajak OMI as the main celebrant along with Fr. Andrew Sowa, con-celebrant and Deacon Wesley Turton.

Divine Liturgy in the Byzantine Rite was celebrated by Very Rev. Joakim Rac(Canora) as the main celebrant and Rev. Fr. Jeffrey

Stephaniuk(Wynyard) as con-celebrant. Rev. Fr. Andrew Sowa OMI (Melville) main celebrant, along with Rev. Fr. Michal Pajak OMI and Rev. Fr. Jeffrey Stephaniuk as con-celebrants, as well as assistant, Deacon Wesley Turton (Spruce Grove, Alberta) celebrated the Final Mass. Before his very inspiring homily, Rev. Fr. Andrew Sowa sang a lovely song to Our Lady, The Blessed Virgin Mary, who is also given the title of the "Black Madonna."

He composed his lyrics in English and had the congregation sing along with him as he also accompanied on guitar. In his homily meditation, he began with the mystery of how Mary was taken up into heaven during her sleep, being that she was free of original sin. Walking pilgrimages take place around the world and that we are all pilgrims on a journey to our destination of heaven. He stated that Mary is teaching us, telling us that we must walk to get to our destination. Mary is our model, and we need the strength, which is our faith, and we must believe and trust in God like She did to get to our destination. Prayer and faith are necessary so that we can be united with Her Son at the moment of our death.

During the Mass, all three priests anointed those who wished to receive anointing and also a special blessing for Plenary Indulgence.

Appreciation was expressed to everyone who made this event a great success. With a special Thank You to Fr. Andrew Sowa OMI who inspired us not only with his excellent homily but also with his singing and musical talent! It was so fitting to have two Oblates of Mary Immaculate, Fr. Michal and Fr. Andrew, both of Assumption Province celebrate the Holy Mass on the Feast Day of Mary's Assumption!!

All were invited to return next year, August 14 & 15, 2020.

## 85TH ANNUAL PILGRIMAGE AT PONTEIX

On Tuesday, July 16, 2019 at Ponteix from 2:00 p.m. to 9:00 p.m. was held the 85th Annual Pilgrimage of our Lady of Auvergne. About 200 people came from the 4 corners of the Archdiocese of Regina to gather in “the holy city” Ponteix to honour of the Blessed Virgin Mary through this Pilgrimage.

The day started was a presentation of Sister Jocelyn Monette (Daughter of Sion) on the theme: Holy Land, Land of the Bible. It was “powerpoint flight” to the Holy Land and back without any jet lag. We walked in the footsteps of our Lord and learn so much about our Home: the Holy Land. It helps us put our Bible knowledge into perspective.

After the different presentations by Sr Jocelyn, we had Adoration of the Blessed Sacrament and Sacrament of Reconciliation for those present. At 6:00 p.m. we had sumptuous meal and fellowship in the Parish Hall. It was a moment of joy and chatting with one another.

At 7:30 p.m. we met inside the Church of Ponteix for Holy Mass presided over by Very Rev. Fr. Guy Amedee Ainemon, Dean and Pastor of Ponteix and concelebrated by all the



Priests of the Swift Current Deanery. The Homily was given by Deacon David Hagel. He shared his joy of being part of this pilgrimage and invite us to abide to the Word Mother Mary and do whatever her Son Jesus Christ tells us.

After Holy Mass, we went joyfully, singing and praying on the candle light procession with the Pieta of Our Lady of Auvergne. The weather was so beautiful and even birds joined us in the songs and praises to God through the Blessed Virgin Mary.

## ST. PHILOMENA PILGRIMAGE - SPENDING TIME WITH GOD

*By Karen Ziegler*

When Deacon Dave Hudy and his spouse, Bev, spoke about the St. Philomena Walking Pilgrimage from Yorkton to the Shrine of Our Lady of Lourdes in Rama, I felt



called to become a pilgrim again. My husband Dennis and I walked the Camino de Santiago in 2016, and I am still feeling the graces of that pilgrimage. To walk with St. Philomena in Saskatchewan somehow seemed a continuation of walking with St. James in Spain. Bev’s slogan, “Spending Time With God”, rang a chord deep within my spirit. I registered to go.

Deacon Dave and Bev created this annual four-day walking pilgrimage from Yorkton to Rama, August 11 – 14, to correspond with Rama’s annual pilgrimage. Those who signed up were people who walked the entire 100 km distance, those who walked single days, and those who volunteered to be part of the support team, helping the pilgrims along the way. We pilgrims always felt supported and encouraged with nourishment, refreshments, a ride if we couldn’t make the day’s route, and even with clean portable toilets along the way, lol! We knew there was a place to stay at the end of the day and all our gear would be there.

For me, the walk was full of graces. At times we walked all together while praying the rosary and singing hymns. At other times we walked in pairs or small groups, sharing each other’s stories and our lives of faith. A couple of times

I walked alone. During one of these times, I spoke out loud to God, “I wish I could see You, experience You near to me here and now, hear You speak, feel Your touch, Your hug.” Then I fell silent. I was aware

of the sound of the birds. I felt the breeze caress my cheek. The warmth of the sun enveloped me. The mooing of the curious cows made me laugh. God was alive and present to me. I felt full of joy.

That evening in our camp Warren Crossman, a faith-filled gentleman from the local United Church gave us a presentation. His talk ended with the poem “And A Meadow Lark Sang” by Ravindra Kumar Karnani. The poem speaks about a child asking God to speak to her. The child hears a meadowlark sing and the thunder roll across the sky. The child asks God to let her see God and the child sees a bright star shining and a life being born. The child asks God to touch her so she would know that God is here and a butterfly touches the child.

The poem affirms what I had experienced that day on the way and what I already knew. God was one step ahead of me!

This is only one of the grace-filled experiences I had on the St. Philomena Walking Pilgrimage. As I return to everyday life, I am aware of God’s presence with me every moment. I look forward to next year’s pilgrimage and to whatever God has in store for us as we walk along together.

## WHY THE CHURCH WON'T TELL CATHOLICS WHO TO VOTE FOR

By Dr. Brett Salkeld, Archdiocesan Theologian

***This is part one in a series on Catholic voting being run through October 2019. Read the whole series at [www.archregina.sk.ca/news](http://www.archregina.sk.ca/news)***

As we approach the upcoming federal election, Catholics are forced to answer the question, "How does my faith inform my politics?" As citizens we have the right to vote based on our values, and as Catholics we have the duty to do so. Any suggestion that we should refrain from "imposing" our Catholic values on a pluralistic society is non-sense. Those who do refrain from voting according to their own values simply let others "impose" their values on the rest of us unchallenged.



Simply put, politics is about imposing our values on society. And democracy, while imperfect, is more or less the best way we've figured out how to go about imposing our values on each other peacefully. The principles of both democracy and Catholicism insist that we vote our values.

But, if this is the case, wouldn't it be easier if the Church did the calculus for us? The Church is, after all, the expert on Catholic values. Isn't it?

Well, yes. Which is why the Church can tell us how to vote. I am using the term "how" in a very specific way. By it, I do not mean the Church can tell us which party deserves our vote. But the Church can help us to make a decision informed by our faith by making clear which issues are of utmost importance, and how we might make a faithful discernment when such issues are not dealt with in a satisfactory way by any one party or candidate.

Now, even Catholics who think that the choice of which party a Catholic should vote for in the next election is obvious tend to agree that the Church cannot pronounce that choice from the pulpit (or any other organ of the Church, such as this website). On this, all seem agreed, though we might do well to consider why this should be the case.

If, for example, the only reason the Church should not make such pronouncements is because it could get in trouble with the state, e.g., by losing charitable status, one solution that presents itself is to provide an endorsement of the preferred party in ways that are clear enough for any Catholic who is paying attention to know what is being suggested, but ambiguous enough to be able to avoid the charge of having directly endorsed that party. Such a solution asks a priest, bishop, or diocese to walk a tightrope. Too far one way and the faithful might vote for the wrong party. Too far the other way and legal troubles await.

Within this construal, the only thing preventing the Church from making the desired pronouncement is fear of running afoul of the authorities. But there are other even more important reasons why the Church will not tell us who to vote for.

Consider the following situation. A given party fully supports Catholic teaching on an issue of utmost importance, but has an ambiguous relationship

with many other elements of Catholic teaching. The Church endorses that party because none of the other issues rise to the level of importance as the one on which the party and the Church are in full agreement. Catholics vote en masse for the party and it forms the next government. That government then fails to keep its policy promises on the issue of utmost importance while governing in a way that is objectionable according to many other Catholic values.

In such a situation, what happens to the Church's credibility? How likely are the faithful to pay attention the next time the Church tells them how to vote? Or how to do or think about anything else? And what does the party (and the other parties) learn from the experience?

Not only is the Church's credibility harmed in this situation. Parties simply love issues on which they can reliably get votes without ever having to follow through in terms of policy. They may even benefit from leaving the issue unaddressed in order to get the same votes next time around.

Do not misunderstand me. None of this is to say that any Catholic who voted for the party in question voted poorly. That party may well have been the best option available to an informed Catholic conscience. The point here is that, even if it was the best option available to an informed Catholic conscience, it is still not helpful for the Church to offer an endorsement. An individual who votes for what ends up being a bad government can say, "I did my best with the information I had, and I did not and do not will for things to turn out as they have." The Church does not have that luxury.

Nor does any of this mean that the issue of utmost importance is any less important. It remains essential for Catholics to pursue justice and good public policy on such an issue with fervor and commitment. And in so doing, they should enjoy the full support of the Church. Just because the Church can't pronounce on parties does not mean she cannot pronounce on issues, or even policies.

## VOTING CONT'D

But beyond the legal and even prudential reasons we have already discussed, there is another, perhaps even more fundamental, reason why the Church cannot and will not tell Catholics who to vote for.

Scripture is quite clear that we are not, as the Psalmist says, to put our trust in princes. In the Old Testament (1 Samuel 8), God is loathe to give Israel a king like the other nations and warns them of what life under a king will be like. And in the New Testament (Matthew 22) Jesus famously tells us to "Render unto Caesar what is Caesar's and to God what is God's."

This latter passage is often, and correctly, interpreted to mean that Christians should pay taxes, obey any just laws, participate in civic life, and other such things that make one a good citizen. That is not wrong. But there is a subtext here that is easy to miss. Implied in Jesus's phrasing is that there are things that do not belong to Caesar. This is actually of some importance.

There is a temptation as old as politics itself to see in politics the mechanism for the salvation of the world. One of Caesar's titles was "soter" – savior. One thing Jesus would not have us give to Caesar is that title. That one belongs to God.

We see this temptation constantly in contemporary political culture. Every election, it seems, is the most important in living memory. Every election will decide the destiny of the nation. This issue, this candidate, this party, this year. These things are painted in almost apocalyptic terms.

It can become so bad that we begin to see all of life through the lens of politics. It becomes our chief organizing principle. And when it is, Christ isn't. The biblical term for this is idolatry.

In 1925, Pope Pius XI established the Feast of Christ the King. In a time when nationalism, communism, and secularism increasingly threatened many of the world's most powerful nations, the Church reminded us that the powers of this world are ephemeral. Christ is the King, not only of our hearts, but of the world and of history.

It is the role of the Church to remain above politics. To remind us that politics is not our final end and that no politician, party, platform, or policy is our savior. This does not mean that Catholics do not participate in politics. It does not mean they should not work diligently on political campaigns that they are convinced in conscience will contribute to the common good, or that they should not pursue justice for the unborn, the elderly, the foreigner, the poor, the widow and the orphan through political means. Rather, it means that they are free to do so without the burden of having to save the world through that necessary but imperfect mechanism. And free to live well in a world that is so much more than a political battlefield.

Politicians and elections and issues come and go. They are important. But they are not the most important. If the Church does not remind us of that, who will?

Further reading in the series on Catholic Voting: Second installment - [How \(Not\) to Vote Like a Catholic](#), Third installment - [The Lesser of Two Evils?](#) Fourth installment - [Voting Like A Catholic - Tools For Discernment](#)

## HOLY TRINITY DIVISION'S FAITH DAY MAKES MEANINGFUL CONNECTIONS

*By: Alison Bradish*

"We are all children of God!" is the new motto of the Holy Trinity Catholic School Division (HTCSD). The quote is based on Galatians 3:26 and staff of the HTCSD were presented the theme at the annual Faith Day retreat in Moose Jaw August 28th.

Fr. George Thattuparampil, presider for the opening Mass and pastor of St. Joseph's Parish in Moose Jaw, said teachers are called to be like Christ, pouring themselves out for their students.

"Teachers, you are the visible sign of God, your calling is that of unconditional love like Jesus" said Thattuparampil. "You can love me or not, but I will love you."

The Faith Day also included a retreat by the renowned Catholic composer and musician Steve Angrisano who has performed at the last six World Youth Days. The division will use his song "Love is What We Need" as their theme song this year.

Jodie Bzdel, Religion Coordinator and Learning Consultant for HTCSD, had been trying for the last couple of years to book Angrisano to speak to HTCSD staff after hearing one of his sessions at the Los Angeles Religious Education Congress.

One quote of Angrisano's that stood out for Bzdel, was "Be alert to the differences between coincidences and

God-incidents." Bzdel said Angrisano challenged staff to think about how they were going to model love and compassion.

Bzdel emphasized the HTCSD Faith Day is for all staff, because when it comes to the permeation of the faith everyone has a role. "It's not just the teachers who are teaching the faith, it's our bus drivers who see our kids first, they are the first face of our school division. I see kids talking to our caretakers if they have had a bad day or something, all the way up from Kindergarten to grade 12. They know they are all part of this. It's not just what is happening in the classroom it is a whole school environment."

Sean Chase, Director of Education for HTCSD, agrees saying he is often inspired by the examples set by his staff who are meeting students where they are at, and he says this is a powerful testimony to the spirit of the HTCSD.

This will be Chase's second year as director, "What really has been impressed on me is the sense of family and community. ...I have had the opportunity to observe our staff, regardless of what their field is. They have fabulous partnerships which is a real strength of our school division."

*HTCSD includes nine schools situated within the communities of Moose Jaw, Shaunavon and Swift Current.*

## HARRY POTTER AND THE PASTOR'S DECISION

By Dr. Brett Salkeld

By now, many of us will have seen the news that a Catholic school in Nashville has removed the Harry Potter books from its library at the insistence of the pastor responsible for the parish school. (Here in Saskatchewan, with publicly funded Catholic schools, we are not familiar with this arrangement.) What are we to make of this? Is this pastor a kook? Or should all of our Catholic schools be doing the same thing? And, more broadly, should Catholic parents let their kids read Harry Potter?

As someone who has been quoted in media stories to ill effect myself, I want to be cautious and point out that I am only able to analyze the pastor's position based on what he is reported to have said. The news stories quote an e-mail that seems quite likely to accurately represent his views, but it is possible that there is context we don't know about or that he might wish to rephrase.

Given these caveats, let's look at the text itself. The reason given for removing the books is that:

"These books present magic as both good and evil, which is not true, but in fact a clever deception. The curses and spells used in the books are actual curses and spells; which when read by a human being risk conjuring evil spirits into the presence of the person reading the text."

What strikes me most about this paragraph is not that the pastor thinks magic is not good but only evil, but that he thinks magic is real. Let me clarify. My suggestion that magic is not real is not a claim that there is no such thing as spiritual warfare or that there are no evil spirits that seek our harm and that watch for opportunities to do so. It is not even to say that certain notorious instruments in our culture (say, a Ouija board) might not be particularly well suited to evoke such opportunities. Rather, I want to say such spirits do not operate in the way that popular accounts of "magic" imagine they do.

Popular accounts of magic, such as those found in Harry Potter (and somewhat differently in *The Lord of the Rings*), imagine that certain formulas, if said by people imbued with certain powers, and done in the right manner (rubrics are often very important) actually achieve things in the material universe.

The suggestion of the pastor's second quoted sentence, that the Harry Potter books contain real spells and curses that can operate in our world, seems predicated on this idea. It is a conceit of certain types of fiction that can be done well



or poorly from a literary point of view, but when applied to our world it is really just superstition. To be blunt, the Catholic Church does not believe that these spells and curses are real, not just because we don't think J. K. Rowling wrote real spells and curses into her books, but because we do not believe there is any such thing!

The pastor is partly right, however. Playing around

with such things can be dangerous. But not because they are real. They are dangerous because superstition is dangerous. They are dangerous because they are unreal. Treating unreal things as if they are real opens us up to deception. Our minds are story-telling and meaning-making machines that construct narratives to make sense of our experience in light of the categories we feed it. When we feed them unreality, we end up believing false things and making bad choices. Horoscopes are basically harmless when nobody takes them seriously, but they become genuinely dangerous when people actually start to use them to interpret the events of their lives and make decisions based on them.

But however correct he may be about the reality of spiritual danger, he himself is making the situation worse, not better, by superstitiously misrepresenting the way evil functions. It is not a basically mechanistic reality, but a spiritual and relational one, where the key theme is the distinction between truth and falsehood, not the wording of spells.

Which brings us to the first sentence. If the second sentence is a more or less uncritical assumption that magic works in real life the way it works in fantasy fiction, the first touches on something a little deeper. The pastor writes that, "These books present magic as both good and evil, which is not true, but in fact a clever deception." What are we to make of this critique?

The obvious rebuttal is that the archetypes of fantasy fiction are C.S. Lewis's *Chronicles of Narnia* and J.R.R. Tolkien's *The Lord of the Rings* (and the rest of his writings about Middle Earth). Two works which are Christian to the core and which both have magic being used for good and for evil. The Lion, the Witch, and the Wardrobe, the central text of the Narnia series, even talks explicitly about the good magic being stronger (and older) than the bad magic when explaining how Aslan's death (a not overly subtle allegory for the crucifixion of Christ) overcomes the power of the White Witch. And those opposed to Harry Potter want this book introduced into our libraries if they don't already have it! (I'm with them on that, by the way.)

## HARRY POTTER CONT'D

This rebuttal is often tossed off quickly with a “case-closed” kind of air. And indeed, if the argument is simply that the Harry Potter series is bad because magic is used for good and evil in it, those opposed to it should seem to be opposed to Lewis and Tolkien for the same reasons.

But very often there is a deeper moral intuition behind these claims that seem so easily dismissed. If I may, I would like to restate the pastor’s concern for him. It is not so much that the books “present magic as both good and evil,” but that they present many things, magic included, as morally ambiguous or even unserious.

Readers of Harry Potter who are steeped in a Christian world view will recognize many good things in them. J.K. Rowling is herself a practicing Christian and Harry is undoubtedly a Christ figure by the end of the series, willing to make the ultimate sacrifice so that others might live. But they will also often find themselves uneasy in the moral universe Rowling has constructed. There is a certain lack of moral seriousness in the repeated instances of Harry and his friends breaking the rules, getting away with it, and even being lauded for it after everything turns out OK. The relationship between Harry and Dumbledore is often in stark contrast to that between the hobbits and Gandalf. Gandalf never winks at wrongdoing, even if he forgives it.

The use of magic in Harry Potter is a bit of a red herring. Magic is morally ambiguous in Harry Potter because the whole moral world of Harry Potter is morally ambiguous.

So, we shouldn’t let our kids read them, right?

Not exactly.

Children’s literature today is chock full of things dramatically

worse than Harry Potter which completely escape our notice because they don’t have something like “magic” to catch our attention. From a Christian point of view, Harry Potter is not perfect, but it’s also not that bad. And it has many redeeming qualities.

Here’s what we did in our family. My wife read the whole series before the children were old enough to read it themselves. We started them on Lewis and Tolkien and didn’t introduce Harry Potter until they were utterly soaked in Narnia and Middle Earth. Then we introduced Harry Potter and have initiated conversations about the good and the bad in it. Other families have done this by reading it aloud to their children so they can engage them in conversation about it as they read.

keeping kids away from Harry Potter as if it is bad magic is bound to backfire. It is likely to only increase their curiosity while simultaneously decreasing their capacity to be critical readers. To engage, instead, with a popular and exciting book with your kids from a Christian point of view builds the essential skills they’ll need to navigate a whole world of quasi-Christian, non-Christian, and anti-Christian art. And you might even have fun doing it.

Parents who choose to read Harry Potter with their children, and/or who want to engage children who are reading it for themselves, simply must read the following [analysis](#) by Stephen Greydanus. It is an excellent and thorough account of how magic works differently in Rowling, Lewis, and Tolkien. Note, however, that it is written before the Harry Potter series was complete and that some of the moral qualms he mentions with the Potter books are handled differently in the later books. Also, if at all possible, make sure your kids are getting Lewis and Tolkien first. If they can’t read them, use audio books and the excellent radio productions made by Focus on the Family (Lewis) and the BBC (Tolkien).

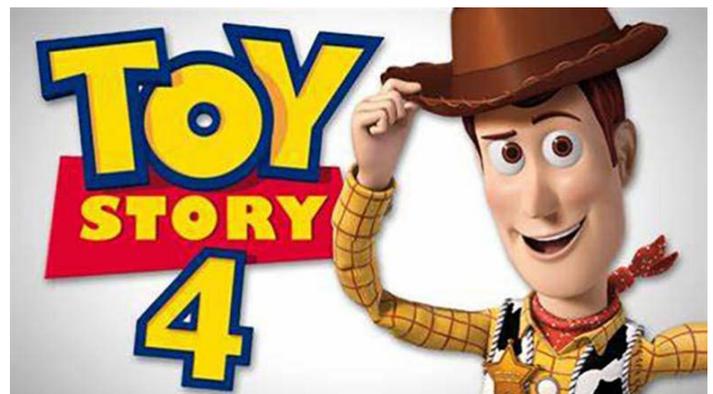
## CONSCIENCE AND VIRTUE IN TOY STORY 4

*By Patrick Malone*

In *Dependent Rational Animals*, the Thomist philosopher Alisdair MacIntyre describes how human persons can best achieve fulfillment of their nature by learning to live in accordance with various virtues, becoming independent practical reasoners, and this learning takes place in communities of giving and receiving, in which there is a network of relationships that operate to ensure that more vulnerable members develop into independent practical reasoners, or people who know how to choose what is right. A similar philosophy is at the centre of *Toy Story 4*.

It is not necessary for my purposes to outline very much about the plot of *Toy Story 4*, but suffice it to say that the film revolves around a collection of toys, in particular Woody and Buzz Lightyear, who belong to a girl named Bonnie; Bonnie is starting kindergarten and the toys want to make sure that she feels comfortable during this transition.

The first key idea in *Toy Story 4* is teleology: toys are fulfilled as toys when they act or are used in accordance with their nature as toys; namely, that a child plays with them, and in



playing with them the child develops as a human being, with an emotionally secure and enriched life. The toys are created to achieve a certain end, like humans created to know, love, and serve God and who best fulfill their human nature when they achieve what they were created to. Furthermore, this seems to happen best in community, when the child has a family and the collection of toys operates together to help the child develop, and so all the toys in the community (as

## TOY STORY 4 CONT'D

opposed to a mere collection in which toys sit unused on shelves) fulfill their nature. Freedom and fulfilment, on this view, is not simply an individual “finding himself” and following his whims, unencumbered of any outside influence. (For more on toy teleology, see Deacon Steven D. Greydanus’s review.)

Having said all that, how does a toy become an independent practical reasoner? How do the toys in the film make moral decisions to fulfill their nature and achieve the virtues? Woody tells Buzz Lightyear to listen to his “inner voice,” which Buzz takes to refer to the buttons on his chest that, when pressed play recordings of dialogue. This is essentially supposed to represent a form of conscience. Buzz has been created so as to be able to say certain phrases, which he uses as moral guidance; akin to an inherent knowledge of moral goodness.

Eventually, Buzz decides that he must do other than what the inner voice tells him. Clearly, our innate inclinations might be defective or misleading, and so it is necessary to reject what that inner voice says when it expresses such inclinations, but how does Buzz learn which inclinations he must not follow? MacIntyre would say in the community of giving and receiving, and Joseph Ratzinger (before becoming Pope Benedict XVI) in *On Conscience* describes conscience as an organ that “requires growth, training, and practice,” like language. The Church has a responsibility to correctly form consciences, and then to teach in a way that its word will resonate within those consciences. Indeed, Ratzinger warns against “liberalism’s idea of conscience” that does not point to the truth that one

has learned, but instead “dispenses with truth” in favour of mere subjectivity.

It is not immediately clear, however, what community forms Buzz to the extent that he knows when his inner voice is wrong, or if this is simply a case of Buzz’s radical subjectivity driving his choices. Given that the film at least tries to establish the community of toys as being a place in which toys flourish, it is probably that community that teaches him not to abandon his friends, despite what he is programmed to say.

There is a counter example in the toy Bo Peep, who has been living independently as a lost toy, wandering from playground to playground to find children, but it is important to note that even this nomad life involves other toys; those she meets on the playground, and also a friend who eventually joins her. She is the most radically independent and subjective toy, but it is not right for her to be alone. There must still be some community for the toys to flourish as toys. Her independence is not that of MacIntyre’s independent practical reasoner, but that of an unformed subjectivity, and so there is room for it to grow and be fulfilled.



*Patrick Malone has a Bachelor of Arts Honours in English from Campion College at the University of Regina, and is shortly to receive a Juris Doctor from the University of Saskatchewan. He has written on literature, film, and culture for Catholic Stand and has also been published in Millennium Journal.*

## BROTHER MICHAEL PERRAS MAKES SOLEMN VOWS

*By Alison Bradish*

One could say friar Michael Perras was raised in the arms of the Archdiocese of Regina.

The 42-year-old man originally from Glenavon became an official brother with the Order of Friars Minor (O.F.M.) August 23 in Cochrane, Alberta surrounded by family and friends. He was the only man from Canada who professed his final vows this year, and the first to do so in the newly formed Holy Spirit Province of Canada. (There are 14, 000 Order of Friars Minor in the world, and they are broken up into provinces. There used to be a Western and Eastern province in Canada, but they have recently come together to create one province.)

Perras journey to that moment was kick started in 2012 while he was working as Pastoral Assistant at Resurrection Parish in Regina. It was during that time one of the Friars came to the Parish to preach a Lenten mission and there began Perras first real encounter with the Franciscans. As he was explaining his work to the visiting Franciscans, he was asked, “Why aren’t you a friar?”

Perras says it was one of those still voice moments, and he realized he didn’t have an answer. “Anybody who knows me knows I can come up with an answer pretty quick. I was stunned quiet in that moment and that’s when I thought, ‘ok, I obviously need to do something around this.’”



The silence and the question of why he wasn’t a Friar propelled him to spend some time with the Friars later that year in Alberta, checking out their community. When he made his way out to his parents’ place that Thanksgiving, he let them know he was seriously thinking of becoming a brother.

The eldest of four siblings, Perras credits much of his vocational journey to the love of his parents, who he says were supportive right from the beginning. “I think because my parents are active in their parish community this isn’t foreign to them. They both have experience of religious communities in their life,” Perras says about the openness of his family to his call. He says he and his siblings also had some good discussions about his decisions. An uncle to many nieces and nephews, Perras explained it to them that they would be getting more uncles, his Franciscan brothers.

## BROTHER MICHAEL PERRAS CONT'D

The formation process for a man seeking to become a Friar is intense, taking at least 5 to 6 years before taking solemn vows. Perras novitiate year (his second year of formation after postulancy) took place in Burlington, Wisconsin. It was an international centre for English speaking novices. There were friars from Ireland, the United States and Mexico. It was at the end of that year Perras made his first set of vows. Afterwards he lived in Edmonton and studied at Newman Theological College where he earned his degree in Theology and was involved in different types of ministries. Every year in August he would renew his vows for another year. From there he was able to request making his solemn vows.

“Solemn vows are my perpetual, forever, commitment, to living my life as a friar,” explains Perras who says the profession is equated to a wedding ceremony. It is the public expression of a brother’s commitment to live out the evangelical counsels (poverty, chastity, and obedience) in fraternity and unity in the Franciscan community. It is not the same as ordination, although some friars go on to become priests.

Unlike monks, the Franciscan Friars of the Order Minor are not cloistered. Friars share their gifts in a variety of ways and many friars around the world are parish priests, administrators, health care workers, social workers, artists, scientists and teachers.

Perras himself is part of the parish retreat team at Mount St. Francis. He lives with 7 other friars in Cochrane where they

are serving the larger community through retreat ministry.

One of the things that impressed him about the Franciscans order was the sense of fraternity and community. “They are men who don’t always agree on everything but they are trying and living in communion with each other.”

Perras says other aspects that appealed to him were the simplicity of life of the friars and their spirit of welcome and hospitality, and in a special way to those who are suffering.

St. Francis started the tradition of the nativity scene, and the Franciscans helped spread the practice of the Stations of the cross, both of which Perras says is fundamental to the spirituality of the friars, and spoke to him personally about the journey from the cradle to the cross.

Perras says he is grateful for all the prayers and support from those who have shared this journey with him. He was particularly moved by the response of the pastoral council at Resurrection Parish when he announced he was leaving his position to join the friars. “Their reaction was let us pray for you. They literally cradled me with their prayers,” recalls Perras, who also gives much credit to his grandparents, three of four who are still living and pray for him everyday.

There were challenges in responding to the call. For Perras, it was stepping out of the familiar to embracing newness. “My life was about to change drastically, however, this is a good thing because it is being open to the fullness of God. Being able to fully live out who we are as children of God by accepting that seed that was planted in us at our baptism.”

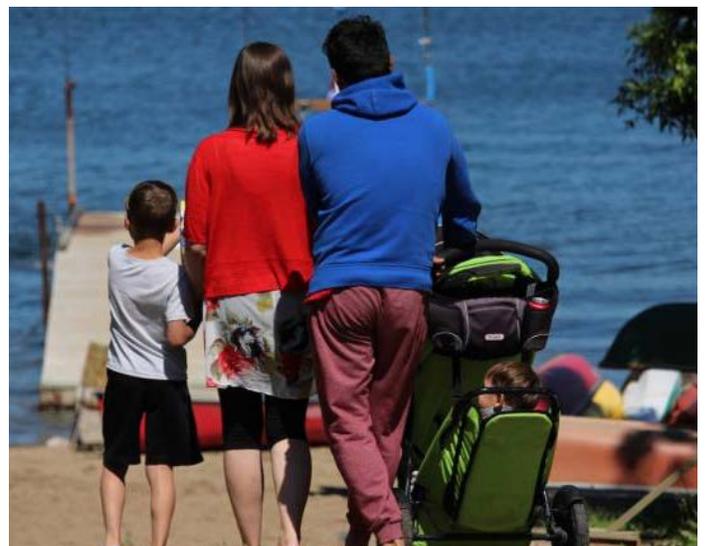
## CONNECTING WITH GOD BY DISCONNECTING: A WILDERNESS RETREAT FOR ALL

*By Michael Paul*

The day that I wrote this was my one-year anniversary as director of the Kenosee Boys and Girls Camp, as well as the Mother Teresa Centre and the Kome N See retreat centres (all of which I refer to as “the Camp”). Over the year, the joys of running a kid’s camp and a retreat centre have been more than I could have imagined. The personal growth, friendships, and support have been overwhelming, and now, on my first anniversary, I would like to share with you what I have learned about what makes the Camp so special.

A brief history of the Camp: we are a Knights of Columbus sponsored, Archdiocese of Regina summer camp and retreat centre located in Moose Mountain Provincial Park. Tucked away at the far end of Kenosee Lake, surrounded by forest, the Camp has been a place for people to make life-long memories since 1967. It started with minimal facilities, and through donated time, money, and supplies the Camp has been built into a magnificent summer camp and year-round retreat centre.

For years the Camp has been called, and will continue to be called, Fr. Banga’s Camp. Fr. Banga was the Camp Director from the early 1970’s until his passing in 2012. The Kome N See and Mother Teresa retreat centres were his dreams



come to life. His passion and vision for the Camp truly made it the special place it is today. The important connection between God, nature, and silence (...more so for those on retreat than the rambunctious campers) is ever present at the Camp. Countless campers have experienced mass in

## WILDERNESS RETREAT FOR ALL CONT'D

our outdoor chapel, and homilies that emphasize the wonder and awe of God in nature. Fr. Banga would not let a moment of awe pass without noting how amazing God is. The close connection between God and nature became ingrained in campers and counsellors. Maybe a few of you are reading this right now remembering Fr. Banga reflecting on how God cares so deeply for all creation that he even created the tiniest most insignificant ant, smaller than the tip of your pinky, with an inspiringly complex brain – how utterly amazing!

My years at Camp helped form who I am today. My love of nature started at camp, and has resulted in a passion to protect and praise the world we live in. Returning as camp director has allowed me to reflect more deeply on what makes this Camp such a special place for both campers and those on retreat. In my research I came across some of Father Banga's writings – which couldn't more accurately describe the importance of the Camp.

Fr. Banga explained that silence is essential in connecting with God. Yet, people do not seek silence in their daily lives. In fact, life for most people is an attempt to avoid ever being alone with silence. For example, let's examine an average day. Maybe it starts off with the sound of an alarm clock. Soon, either TV, music, YouTube, or Netflix will be accompanying your morning routine. The drive to work has the radio on. At work there is a constant blur of noise, music, and conversation. Once home for the evening music or TV is back on for the evening. Only when we drop into bed, too tired even to dream, do we encounter silence. And this silence is found to be so uncomfortable that people think something is wrong, so they reach for the ever-present sleeping pill or tranquilizer to remove the chance of a prolonged encounter with silence. But silence is so important. As Mother Teresa said, "[God] cannot be found in the noise and restlessness. God is the friend of silence. See how nature – trees, flowers, grass – grow in silence; see the stars, the moon and sun, how they move in silence. The more we receive in silent prayer,

the more we can give in our active life. We need silence to be able to touch souls."

Freedom from the hustle and bustle of modern life allows us to seek and find richer relationships with God, ourselves, and others. People are seeking direction and meaning in their lives; however, people get lost in the busy, maddening crowd which makes it difficult to find silence and stillness in our lives. This kind of silence cannot be hurried or forced; instead, it must be allowed to just happen. As Fr. Banga wrote, "In the wilderness, in the desert, one has no one – nothing to depend on – only God. In the desert wilderness we discover our true self and reject our false self. When we find our true self, we find God, and when we find God, we find our true self. A wilderness retreat is truly part of a rebirth for any Christian."

I have realized that the Camp is Fr. Banga's enduring gift that provides a wilderness retreat to help facilitate silence and peace in our lives. To give us the opportunity to spend time with God in nature. The Camp is the place where people can feel comfortable reconnecting with God, themselves, and others, while experiencing the presence of God in the solitude and quiet of creation.

It is hard to describe the feeling that pulls a person back to this place. There is a sense of peace, safety, and joy that falls upon you when you enter the Camp. Ask anyone who has spent time at the Camp, and I am sure you will hear a similar story. The Camp is a place where children, school groups, individuals, couples, families, and other groups come to escape the pressures of their daily lives in order to pray, reflect, relax, and be with God. The Kome N See and Mother Teresa Centre are one of a kind wilderness retreat centres located right here in our diocese, and I encourage you to come and experience the peace and serenity we all need at "the Camp".

## ST. JOSEPH'S DANCE PACKS MOOSE JAW PARISH

*By Alison Bradish*

The family dance is making a comeback at a parish in Moose Jaw and it is proving to be a big win in many ways.

The idea emerged as a group of friends, all of them busy moms, asked themselves how often kids get experience a dance aside from the occasional wedding. The discussion grew into how a community dance could be an opportunity to raise funds for the church's renovation campaign. The result was an event that was fun, built up the community and created bonds of lasting friendship between the organizers.

"For me the reason I love the dance is to create community and fellowship" says Kathleen Lazurko, who along with Logan Anderson, Michelle Dodd, Joleen Lichtenwald and Kate Yasinski helped organize the event.

"If I wouldn't have put myself out there when I first moved here (to Moose Jaw) in activities at the Church then I feel like I wouldn't have the friends that I do know. To live out the faith I feel like it's really important to have friends that support you in that. The dance is just one other way to meet other people in a relaxing environment and hopefully draw them even to the building itself," adds Lazurko.

It is this informal setting that organizer Kate Yasinski senses people appreciate, "I think they are attracted to the idea of a safe, fun, place they can be with their families." She says that the dance gives people a chance to be around other families and to realize they may have common interests with others.

"Hopefully that community [we are building] will end up meeting at church once a week, visiting after church or having



people over for brunch or something like that. ...we are inviting people who don't attend church regularly. If they are seeing that we have happy, healthy, sociable and personable people in church, maybe they will be drawn towards that and want to attend church more regularly," adds Yasinski. She says the main reason she is part of planning the dance is for her children to expand their friendships as well, as it gives them the opportunity to be around children from other schools with like minded families.

The first family dance the group of friends organized was last year. The event was a great success bringing in over \$1, 500 for the church renovation fund. This year \$2,262 was raised and tickets sold out days before the event.

"We purposely chose a September dance so it would have a 'back to school' welcoming feel. We host it at the end of the month to give ourselves time to connect with people and sell tickets. It's a great way for families who are new to the community to meet people. I've found myself approaching the parents of new students in my children's classrooms. Even if they can't make it, that initial invite can lead to new relationships," explains Lichtenwald.

Organizing the dance also created a stronger bond of friendship between the five women.

"For me being involved in the planning was about my relationship with my community, my friends and family, and Christ himself. When I was first approached last year to help, my first instinct was to say no-it's out of my comfort zone, I'm introverted and I wouldn't be much help (so I thought), I'm too busy, etc. I chose to say yes-I realized with every relationship in our life, it takes work and effort to have a healthy relationship. It I want to have a relationship with the church community and want it to flourish, I need to put effort into that just like other relationships in my life," says Lazurko.

The group of friends is hoping to make the Community Dance an annual event at St. Joseph's. This year's dance ran from 6:00 to 9:00 p.m. September 27th and included a canteen, cash bar and pizza by the slice.



## Thinking Faith!

With Deacon Eric Gurash and Dr. Brett Salkeld

A production of the  
Archdiocese of Regina





This is a podcast brought to you by the Archdiocese of Regina where we attempt to navigate this winding road of faith in Jesus Christ so that we might know him more intimately, love him more profoundly and together serve him more deeply in our daily lives.

<https://archregina.sk.ca/thinkingfaith>

**Have a question you'd like us to address on the show?**

**E-mail Eric at: [egurash@archregina.sk.ca](mailto:egurash@archregina.sk.ca).**

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# Jubilate Deo

*Music in celebration of All Saints Day*

**Sunday, November 3, 2019, 7:30 pm**

Rex Schneider Auditorium

Luther College at the University of Regina

**FEATURING**

Luther Bach Choir

Jonathan Achtzehner, conductor

Sandra Kerr, accompanist

♫ guest instrumentalists

**PERFORMING**

Henry Purcell's "Te Deum Laudamus" and "Jubilate Deo"

and music by J. S. Bach, Schubert, Tiefenbach & others

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# What is the place of Christianity in Francophone Canada today?

Indigenous  
Diaspora  
The Rest of

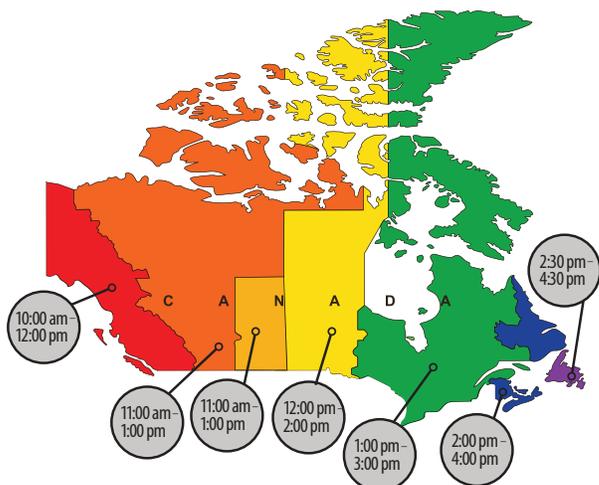
## A CROSS-CANADA CONVERSATION

**Saturday, October 26, 2019**

The Canadian Council of Churches celebrates its 75th anniversary in 2019. To mark the event, we are hosting

### “CHRISTIANS TOGETHER IN CANADA TODAY”

—a cross-Canada live-streamed event in English and French featuring prominent Canadian Christians in dialogue with one another and with you and your community.



To join us as an individual or group—a ministerial, local council of churches, or community group—register here: [www.united-in-learning.com/cc75](http://www.united-in-learning.com/cc75).

For up-to-date information, visit our event page: <https://www.councilofchurches.ca/oct-26-information/>

## #75YearsTogether

“Love never ends.” | Corinthians 13:8

This event will be offered in English and French with voice translation and closed captioning. Please contact us via email ([communications@councilofchurches.ca](mailto:communications@councilofchurches.ca)) with any accessibility needs so this event can be enjoyed by all!

**Join us in your area to participate in this live-streamed event in person!**

Where: \_\_\_\_\_ When: \_\_\_\_\_



**Pastor JoAnne Lam,**  
*Evangelical Lutheran Church in Canada, Eastern Synod*



**Pastor Mary Fontaine,**  
*The Presbyterian Church in Canada*



**Pastor Ken Shigematsu,**  
*Tenth Church in Vancouver, The Christian and Missionary Alliance Church in Canada*



**Bishop Noël Simard,**  
*Catholic Bishop of Valleyfield, Québec*



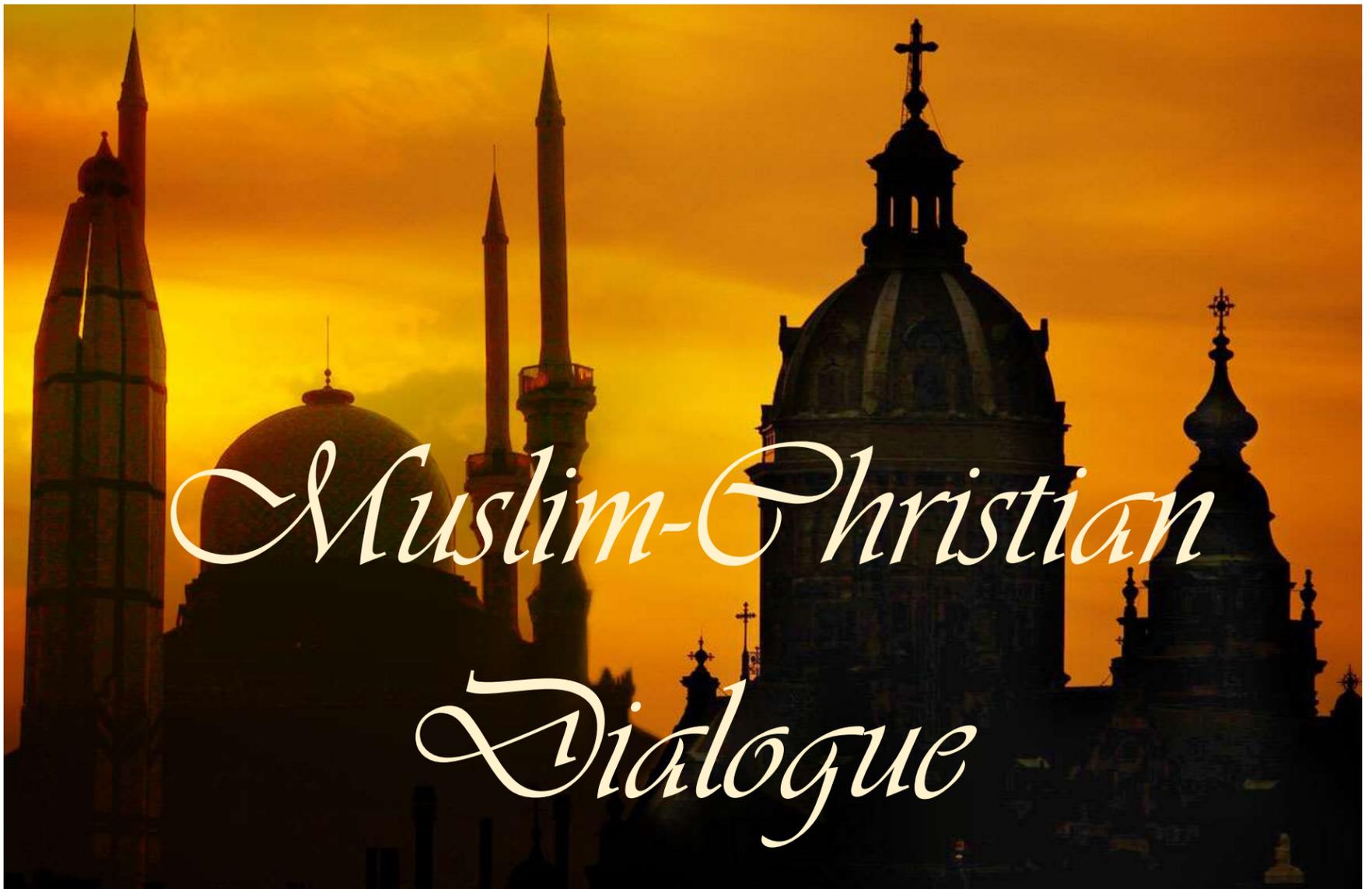
**Dr. Marie Wilson,**  
*Former Commissioner of the Truth and Reconciliation Commission of Canada*



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This 4-evening series is directed to all Christians as an opportunity to learn more about our Muslim neighbours. Each evening will consist of a panel presentation with Christian and Muslim speakers, followed by a time of discussion. The series is designed to address stereotypes about Islam and establish a basis for further dialogue.

**Should we even be talking (and listening) to each other?**

Mon., Oct. 28, 7 to 9pm at Luther College, U of R with speakers:

Dr. Brenda Anderson (Luther College),  
Imam Mohamed Masloh (Islamic Association of Saskatchewan, Regina), and  
Dr. Sami Helewa, SJ (President of Campion College)

**On peace and persecution**

Mon., Nov. 4, 7 to 9pm, at Campion College, U of R with speakers:

Dr. Franz Volker Greifenhagen (Luther College) and  
Dr. Muhammad Asadullah (Dept. of Justice Studies, U of R)

**Living together**

Mon., Nov. 18, 7 to 9pm, at St. Anne's Catholic Church, 1701 Cowan Cres, Regina with speakers:

Zarqa Nawaz (Little Mosque on the Prairie) and  
Erin Reid (Centre for Civic Religious Literacy)

**A Common Word**

Mon., Nov. 25 from 7 to 9pm at Regina Huda School, 40 Sheppard Street, Regina with speakers:

Archbishop Don Bolen (Archdiocese of Regina) and  
Shahina Siddiqui (Islamic Social Services Association, Winnipeg)

**NO REGISTRATION REQUIRED. ALL ARE WELCOME.**

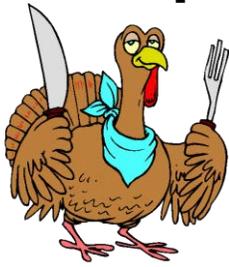
Contact Nick Jesson for further details: 306-352-1651 or [njesson@archregina.sk.ca](mailto:njesson@archregina.sk.ca)



*This project is sponsored by the Archdiocese of Regina together with the Islamic Association of Saskatchewan (Regina), the Regina Multifaith Forum, Luther College, and Campion College.*



# Plan on Attending St. Joseph Parish Fall Supper



## WHEN?

Sunday, October 27, 2019

## SITTINGS?

@ 4:00 p.m. and 6:00 p.m.

## WHERE?

St. Joseph Church Hall  
1064 - 3<sup>rd</sup> Ave NW Moose Jaw

## PRICE?

Five and Under - Free  
Ages 6 to 11 - \$8.00  
Adults - \$15.00

## TICKETS?

Contact Marcel Gagnon at [mlkceb@shaw.ca](mailto:mlkceb@shaw.ca)

Tickets Also Available at Parish Office

And on sale after Masses on:

Oct. 12 & 13 and Oct. 19 & 20



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